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Democracy and the Foreigner. What should we do about foreigners? Should we try to make them more like us or keep them at bay to protect our democracy, our culture, our well-being? This dilemma underlies age-old debates about immigration, citizenship, and national identity that are strikingly relevant today.

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Democratic law, which is said to be fully willed by the people but never truly is, may call on an iconic foreign-founder to

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Democracy and the Foreigner | Princeton University Press

In *Democracy and the Foreigner*, Bonnie Honig reverses the question and asks instead: What problems might foreigners solve for us? Hers is not a conventional approach. Instead of lauding the achievements of individual foreigners, she probes a much larger issue - the symbolic politics of foreignness.

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Choose Democracy Choose Democracy - The democracy this ...

The Unenfranchised II - Slaves and Resident Aliens. Also excluded from political participation were two other large segments of the population: slaves and metics (resident aliens).. Slavery was common in antiquity, and the Athenians used thousands of slaves in their private homes, factories, and mines, and also as civil servants.

Birth of Democracy: Slaves and Resident Aliens

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Mike Lee wrote: 'Democracy isn't the objective; liberty, peace, and prosperity are. We want the human condition to flourish. Rank democracy can thwart that.' Photograph: Reuters A top ...

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The iconic foreign-founder also presses us to ask whether democracy, in its origins and daily refoundings, may

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presuppose not only the reconstruction of the national (as theorists such as Smith ...

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Democracy and the foreigner (Book, 2003) [WorldCat.org]

The crisis of statelessness permeates the political and legal imaginary in human rights, and the reality of many. This article examines the tragedy of stateless individuals of Haitian origin residing in the Dominican Republic. It highlights the

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(DOC) Precarious Citizenship: Democracy & the Foreigner ...

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Athenian democracy developed around the sixth century BC in the Greek city-state (known as a polis) of Athens, comprising the city of Athens and the surrounding territory of Attica. Athenian democracy is often described as the first known democracy in the world. Other Greek cities set up democracies, most following the Athenian model, but none are as well documented as Athens' democracy.

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